



## FEERING PARISH COUNCIL

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### To Members of the Planning Committee

You are hereby summoned to attend a Meeting of Feering Parish Council Planning Committee in the Acorn Room at the Community Centre on **TUESDAY 3<sup>rd</sup>. April 2018 at 7pm** for the purpose of transacting the following business:

*KB Money*

Kevin B. Money Clerk to Feering Parish Council – 27<sup>th</sup>. March 2018

### PLANNING MEETING A G E N D A

**22/2018 WELCOME AND APOLOGIES**

**23/2018 DECLARATION OF INTERESTS**

To declare the existence and nature of any Disclosable Pecuniary Interest, other Pecuniary Interest or Non-Pecuniary Interest relating to items on the agenda

**24/2018 AGREEMENT OF MINUTES OF PREVIOUS MEETING**

To agree the minutes of the meeting on 20<sup>th</sup>. March 2018

**25/2018 QUESTIONS FROM MEMBERS OF THE PUBLIC**

A period of up to 5 minutes when members of the public can speak about planning matters

**26/2018 CONSIDERATION OF THE FOLLOWING APPLICATIONS**

**18/00419/FUL** – 19 Watermill Road Feering CO5 9SR

Proposed first floor rear extension and small extension to front porch

**27/2018 FOR INFORMATION ONLY**

**18/00485/COUPA** - Prested Hall Prested Hall Chase Feering Essex

Notification for Prior Approval for a Proposed Change of Use of Agricultural Building to a Dwelling house (Class C3), and for Associated Operational Development - Conversion of an agricultural building to a residential dwelling house

#### FOR BDC PLANNING COMMITTEE

**17/01469/FUL** - 11 Barnfield Feering CO5 9HP: Erection of single storey extension

Further to your representation on the above, BDC write to inform you that the application will be considered by the **Planning Committee** on **10 April 2018** at **Causeway House, Bocking End, Braintree** at **7.15pm**.

**28/2018** To discuss any other planning applications received after the agenda being published and/or shown on the Braintree District Council website up until 4pm on the previous day of the meeting.

**29/2018 DECISIONS MADE BY BRAINTREE DISTRICT COUNCIL**

**DATE OF NEXT MEETING** *pending applications*